

COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship is as stated below next to my name(s),

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**METHOD AND APPARATUS FOR CONTROLLING THE PERFORMANCE OF A SUPPLEMENTAL
PROCESS AT A POINT-OF-SALE TERMINAL**

the specification of which (*check one*)

- ☒ is attached hereto; or
☐ was filed on _____ as application serial no. _____ and was amended on _____ (if applicable); or
☐ was described and claimed in international application no. _____ filed on _____ and as amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above, and that it contains a full, clear, concise and exact description of the subject matter for which a patent is sought.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a).

Prior Application(s)

☐ (Check if applicable) I hereby claim foreign priority benefits under Title 35, United States Code § 119, by checking the box(es) below, any foreign application(s) for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

_____	_____	_____	Priority Claimed?
(Number)	(Country)	(Day/month/year filed)	<input type="checkbox"/> yes <input type="checkbox"/> no
_____	_____	_____	<input type="checkbox"/> yes <input type="checkbox"/> no
(Number)	(Country)	(Day/month/year filed)	

☐ (Check if applicable) I hereby claim the benefit under Title 35, United States Code § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose material information as defined in the Title 37, Code of Federal Regulations § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of the application:

Prior U.S. Application(s)

08/920,116	26 August 1997	Pending
(Application Number)	(Day/month/year filed)	(Status – Issued, pending, abandoned)
08/822,709	21 March 1997	Pending
(Application Number)	(Day/month/year filed)	(Status – Issued, pending, abandoned)
08/841,791	5 May 1997	Pending
(Application Number)	(Day/month/year filed)	(Status – Issued, pending, abandoned)

☐ (Check if applicable) In this continuation-in-part application, insofar as the subject matter of any of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose material information as defined in the Title 37, Code of Federal Regulations § 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of the application.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge and the like so made are punishable by fine or imprisonment, or both under § 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

I hereby appoint Jeffrey L. Brandt - Reg. No. 31,490, Robert R. Lech - Reg. No. 37,169 and Dean Alderucci - Reg. No. 40,484 as my attorneys and Charles A. Rattner - Reg. No. 40,136 as agent of record, all of Walker Digital Corporation, whose address is Five High Ridge Park, Stamford, Connecticut 06905-1326 with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please address all written correspondence to:

Walker Digital Corporation
Five High Ridge Park
Stamford, Connecticut 06905-1326
Phone (203) 595-2865
Fax (203) 595-8266

Wherefore I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, and I hereby subscribe my name to the foregoing specification and claims, declaration, power of attorney, and this petition.

Full name of sole or first inventor: Jay S. WALKER

Residence: 124 Spectacle Lane, Ridgefield, CT 06877

Post Office Address: same as above

Citizenship: U.S.A.

Inventor's signature _____ Date _____, 1998

Full name of second inventor: Andrew S. VAN LUCHENE

Residence: 13-2a Clarmore Drive, Norwalk, CT 06850

Post Office Address: same as above

Citizenship: U.S.A.

Inventor's signature _____ Date _____, 1998

Full name of third inventor: Dean ALDERUCCI

Residence: 19-8Prospect Ridge Road, Ridgefield, CT 06877

Post Office Address: same as above

Citizenship: U.S.A.

Inventor's signature _____ Date _____, 1998

06905-1326

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of)
)
Jay S. WALKER, Andrew S. VAN LUCHENE and)
Dean ALDERUCCI)
) Examiner: To be assigned
for METHOD AND APPARATUS FOR CONTROLLING)
THE PERFORMANCE OF A SUPPLEMENTAL)
PROCESS AT A POINT-OF-SALE TERMINAL)
) Group Art Unit: To be assigned
)
Serial No.: To be assigned)
)
Filed: March 20, 1998) WD Docket No.: WD2-97-557

CERTIFICATE UNDER 37 CFR 1.10 OF MAILING BY "EXPRESS MAIL"

EM566048679US
"Express Mail" label number


March 20, 1998
Date of Deposit

I hereby certify that the attached papers or fees:

Transmittal Letter
Patent Application (20 pages)
Formal Drawings (7 sheets – Figs. 1-7)
Combined Declaration and Power of Attorney (unexecuted)
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Charles Rattner (PTO Reg. No. 40,136)
(Typed or printed name of person mailing papers or fees)


(Signature of person mailing papers or fees)

RECEIVED "EXPRESS MAIL"